

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	ALIGARH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130035
3	SCHOOL CODE (IF APPLICABLE)	60012
4	COMPLETE ADDRESS WITH PIN CODE*	NISHAT KOTHI UNIVERSITY ROAD, CIVIL LINES, ALIGARH UTTAR PRADESH - 202002
5	PRINCIPAL NAME*	SYED IRFAN ALI NAQVI
6	PRINCIPAL QUALIFICATION*	Msc. (Maths), MCA, B.Ed., Teach. Couns., Edu. Admin Course.
7	SCHOOL EMAIL ID*	apsaligarh2014@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9119747556

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://aligarhpublicschool.in/ExAL.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://aligarhpublicschool.in/SCr.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://aligarhpublicschool.in/RCP.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://aligarhpublicschool.in/RCP.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://aligarhpublicschool.in/BSC.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://aligarhpublicschool.in/FSC.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	http://aligarhpublicschool.in/SfCr.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://aligarhpublicschool.in/WHS.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	http://aligarhpublicschool.in/FSt.pdf
2	ANNUAL ACADEMIC CALENDER*	http://aligarhpublicschool.in/AnCa.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://aligarhpublicschool.in/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://aligarhpublicschool.in/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://aligarhpublicschool.in/LYTR.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	SYED IRFAN ALI NAQVI
2	TOTAL NO. OF TEACHERS*	73
	PGT*	14
	TGT*	35
	PRT*	24
3	TEACHERS SECTION RATIO*	1.62
4	DETAILS OF SPECIAL EDUCATOR*	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Prof. Zakia Athar Siddiqi P.hD in Child Psychology

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	210	210	100	NA

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	98	98	100	NA

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	25000

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="49"/>	<input type="text" value="70"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="6"/>	<input type="text" value="92"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="18"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="17"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text"/>	

SAVE DATA